

1 MICHAEL N. FEUER, City Attorney (SBN: 111529)  
JOSEPH A. BRAJEVICH, General Counsel, Water and Power (SBN: 156144)  
2 JULIE C. RILEY, Assistant City Attorney (SBN: 197407)  
DAVID EDWARDS, Deputy City Attorney (SBN: 237308)  
3 221 N. Figueroa Street, Suite 1000  
Los Angeles, CA 90012  
4 Telephone: (213) 367-4513  
Facsimile: (213) 367-4588  
5 Email: julie.riley@ladwp.com

6 AMRIT S. KULKARNI (SBN: 202786)  
JULIA L. BOND (SBN: 166587)  
7 EDWARD GRUTZMACHER (SBN: 228649)  
MEYERS NAVE  
8 707 Wilshire Blvd., 24<sup>th</sup> Floor  
Los Angeles, CA 90017  
9 Telephone: (213) 626-2906  
Facsimile: (213) 626-0215  
10 Email: akulkarni@meyersnave.com  
jbond@meyersnave.com  
11 egrutzmacher@meyersnave.com

EXEMPT FROM FILING FEES  
GOV'T CODE § 6103

12 Attorneys for Respondents CITY OF LOS  
ANGELES, CITY OF LOS ANGELES  
13 DEPARTMENT OF WATER AND POWER,  
and LOS ANGELES DEPARTMENT OF  
14 WATER AND POWER BOARD OF  
COMMISSIONERS

15 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

16 **COUNTY OF ALAMEDA**

17 COUNTY OF MONO and SIERRA CLUB,

18 Petitioners

19 v.

20 CITY OF LOS ANGELES, LOS ANGELES  
21 DEPARTMENT OF WATER AND POWER;  
LOS ANGELES DEPARTMENT OF  
22 WATER AND POWER BOARD OF  
COMMISSIONERS; and DOES 1 through 20;

23 Respondents

24  
25 CALIFORNIA DEPARTMENT OF FISH  
AND WILDLIFE; and DOES 21 through 40

26 Real Parties in Interest.  
27  
28

Case No. RG18923377

Assigned for all purposes to:  
Judge Evelio Grillo, Dept. 15

**NOTICE OF APPEAL**

[Code Civ. Proc., § 904.1; Cal. R. Ct. 8.100,  
8.104]

Action Filed: August 15, 2018  
Trial Date: January 21, 2021 and  
February 11, 2021

1 TO THE COURT AND TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

2 PLEASE TAKE NOTICE that Respondents CITY OF LOS ANGELES, CITY OF LOS  
3 ANGELES DEPARTMENT OF WATER AND POWER, and LOS ANGELES DEPARTMENT  
4 OF WATER AND POWER BOARD OF COMMISSIONERS (collectively, “LADWP” or  
5 “Respondents”) hereby appeal to the Court of Appeal of the State of California, First Appellate  
6 District, from the (1) Judgment in the above-referenced case, filed and entered on May 3, 2021,  
7 including, but not limited to, the Peremptory Writ of Mandate directed to be issued by said  
8 Judgment and signed by the Clerk of this Court on May 3, 2021; and (2) any and all other orders  
9 and rulings in the above-referenced case, whether or not subsumed within the Judgment and/or  
10 Peremptory Writ of Mandate, including, without limitation, the Order Granting Petition for Writ  
11 of Mandate, entered on March 8, 2021.

12

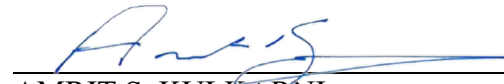
13 DATED: May 5, 2021

MEYERS NAVE

14

15

By:



AMRIT S. KULKARNI

Attorneys for Respondents CITY OF LOS  
ANGELES, CITY OF LOS ANGELES  
DEPARTMENT OF WATER AND POWER, and  
LOS ANGELES DEPARTMENT OF WATER  
AND POWER BOARD OF COMMISSIONERS

16

17

18

19

20 3752250.1

21

22

23

24

25

26

27

28

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**PROOF OF SERVICE**

*County of Mono v. City of Los Angeles, et al.*  
Case No. RG18923377

**STATE OF CALIFORNIA, COUNTY OF ALAMEDA**

At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Alameda, State of California. My business address is 1999 Harrison Street, 9th Floor, Oakland, CA 94612.

On May 5, 2021, I served true copies of the following document(s) described as **NOTICE OF APPEAL** on the interested parties in this action as follows:

**SEE ATTACHED SERVICE LIST**

**BY MAIL:** I enclosed the document(s) in a sealed envelope or package addressed to the persons at the addresses listed in the Service List and placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with the practice of Meyers Nave for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.

**BY E-MAIL OR ELECTRONIC TRANSMISSION:** I caused a copy of the document(s) to be sent from e-mail address mbender@meyersnave.com to the persons at the e-mail addresses listed in the Service List. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on May 5, 2021, at Oakland, California.



---

Melissa Bender

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**SERVICE LIST**  
*County of Mono v. City of Los Angeles, et al.*  
**Case No. RG18923377**

Stacey Simon, County Counsel  
Jason Canger, Deputy County Counsel  
COUNTY OF MONO  
P.O. Box 2415  
Mammoth Lakes, CA 93546

Attorneys for Petitioner  
**COUNTY OF MONO**

Tel: (760) 924-1700  
Fax: (760) 924-1701  
E-mail: [ssimon@mono.ca.gov](mailto:ssimon@mono.ca.gov)  
[jcanger@mono.ca.gov](mailto:jcanger@mono.ca.gov)

Donald B. Mooney, Esq.  
LAW OFFICES OF DONALD B. MOONEY  
417 Mace Blvd., Suite J-334  
Davis, CA 95618

Attorneys for Petitioner  
**COUNTY OF MONO**

Tel: (530) 758-2377  
Fax: (530) 212-7120  
E-mail: [dbmooney@dcn.org](mailto:dbmooney@dcn.org)

Laurens Silver, Esq.  
CALIFORNIA ENVIRONMENTAL LAW  
PROJECT  
P.O. Box 667  
Mill Valley, CA 94942

Attorneys for Petitioner  
**SIERRA CLUB**

Tel: (415) 515-5688  
Fax: (510) 237-6598  
E-mail: [larrysilver@earthlink.net](mailto:larrysilver@earthlink.net)

Nhu Nguyen, Esq.  
Deputy Attorney General  
Office of the Attorney General  
1300 I Street, Suite 125  
Sacramento, CA 95814-2919

Attorneys for Real Party in Interest  
**CALIFORNIA DEPARTMENT OF FISH  
AND WILDLIFE**

Tel: (916) 210-7809  
Fax: (916) 327-2319  
E-mail: [nhu.nguyen@doj.ca.gov](mailto:nhu.nguyen@doj.ca.gov)

Adam L. Levitan, Esq.  
Deputy Attorney General  
Office of the Attorney General  
300 S. Spring Street, Suite 1702  
Los Angeles, CA 90013-1256

Attorneys for Real Party in Interest  
**CALIFORNIA DEPARTMENT OF FISH  
AND WILDLIFE**

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Julie Conboy Riley  
Assistant City Attorney  
Los Angeles Department of Water & Power  
221 N. Figueroa Street, 10<sup>th</sup> Floor  
Los Angeles, CA 90012

Tel: (213) 367-4513  
Fax: (213) 367-4588  
Email: [Julie.Riley@ladwp.com](mailto:Julie.Riley@ladwp.com)

**LOS ANGELES DEPARTMENT OF  
WATER AND POWER**